



30th Annual Patriots' Day **in Alamance County**

**hosted by: Alamance Battleground Chapter
Sons of the American Revolution**

2:00 PM - Wreath Laying Ceremony

Saturday, May 16, 2026

Alamance Battleground State Historic Site
5803 NC 62 South, Burlington, NC

Members of SAR, DAR, C.A.R., SR and other Patriotic/Historical Societies will participate in a formal wreath laying ceremony at **Alamance Battleground at 2:00 P.M. Saturday, May 16, 2026** to commemorate Alamance County's three 1781 Revolutionary Battles: **Pyle's Defeat, Clapp's Mill and Lindley's Mill, and the Pre-Revolutionary May 16, 1771 Battle of Alamance.** This year's event will be held as in the past at the Patriot's Monument, in the field across the road from the Visitor's Center. Color Guard units are encouraged to bring chapter and ceremonial flags and wear period uniforms or militia dress. Dignitaries and representatives of patriotic societies are invited to present wreaths. For inclement weather, the event will be held under the awning in front of the Visitor's Center.

The NC SAR poster and brochure state level contest will be judged at the Alamance Battleground visitor's center at 12:00 Noon. Please bring posters and brochures for judging at that time.

Participants in the 2:00 PM wreath laying ceremony are requested to arrive at the **Patriots' Monument by 1:30 PM.** The NCSSAR combined Color Guard will lead the processional. There is no charge for admission or parking for those participating in the SAR Ceremony. There is a \$5 charge for Battleground events unrelated to the SAR.

Directions to Alamance Battleground State Park are: From Interstate-40 take Exit 143, then south on Highway 62 for approximately six miles, Alamance Battleground State Military Park entrance straddles Hwy 62.

To include your unit's recognition in the program, please furnish the following information to:

Samuel C. Powell
PO Box 2104
Burlington, NC 27216-2104
Telephone: (336) 227-3557
E-mail: sam@PowellEnt.com

For wreath presenters, Presenter's Name: _____

Office/Title of presenter: _____

Organization/State/Chapter: _____
