

# Blue Ridge Chapter North Carolina Society Sons of the American Revolution



**Dues for the calendar year 2023 are due by November 15, 2022**

National Dues for 2023	<b>\$ 35.00</b>
NC Society Dues for 2023	<b>\$ 20.00</b>
Chapter Dues for 2023	<b>\$ 20.00</b>
<b>2026 National Conference Assessment</b>	<b>\$ 5.00</b>
<b>Total Dues for 2023</b>	<b>\$ 80.00</b>

If you are a National Life Member or a Dual Member and paying National dues through another state, you need only pay State & Chapter dues in North Carolina (\$40.00). If you are a Dual Member in another chapter in North Carolina and are paying your dues through that Chapter, you need only send Blue Ridge Chapter (\$20.00) If you are reinstating because of lapsed dues, please add a \$5.00 reinstatement fee.

Also, please consider a donation to one or more of our fund-raising priorities. The success of our state and national programs requires financial support in addition to our modest dues structure.

**Center for Advancing America's Heritage** \$ \_\_\_\_\_  
National library and outreach/education center and administrative offices for the NSSAR.

**George Washington Endowment Fund** \$ \_\_\_\_\_  
National endowment (permanently restricted fund), the income of which is used to support NSSAR funding and under-funded committee programs and special projects.

**NCSSAR Charitable Gift Program** \$ \_\_\_\_\_  
Gifts may be made as general contributions and may be made in honor of, or in memory of, a special person or special event.

**Blue Ridge Chapter Voluntary Donations** \$ \_\_\_\_\_  
Please help us to meet any unforeseen expenditures.

**Please make a check payable to Blue Ridge Chapter NCSSAR.**  
All donations to the SAR National, State & Chapter qualify for 501c (3) tax deductions.  
Your canceled check is your receipt for payment.

**Please return this form and send your check to:**

**Ron Hillabrand, Treasurer**  
**P.O.Box 454**  
**Swannanoa NC 28778**

**If any changes have occurred in your mailing address, phone number, or e-mail address please report them below.**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail \_\_\_\_\_

If Dual Member, home state \_\_\_\_\_. If National member, check here \_\_\_\_\_